



METALLURGICAL
COAL PRODUCERS ASSOCIATION

Metallurgical Coal Producers Association
42nd ANNUAL CONFERENCE & EXPO
September 25-28, 2021
Stonewall Resort, Roanoke, WV

EXHIBIT FORM

Company Name: _____

Address: _____

City: _____ State: _____ Zip Code _____

Name and Position of Person Signing: _____

Signature: _____

Name of Person/s Attending: _____

Badge Name/s: _____

Telephone: _____ Cell : _____

E-Mail Address: _____ Fax: _____

No. Booths (8' x 10') \$850.00 each: _____

(Price includes one participant per booth)

****IMPORTANT**** List Equipment – Product Service to be Exhibited: _____

Electricity Needed for Booth? Yes () No ()

All exhibits and exhibitors are subject to the regulations and rules established by the Metallurgical Coal Producers Association (sponsor). Exhibit shall be arranged as not to obstruct the general view or hide another exhibitor. Any pre-built booth **MUST** be approved by the MCPA Expo Committee. The sponsor will not be liable for loss or damage to the property of the exhibitor or his representatives or employees from theft, fire, accident, or there cause. However, exhibit area will be locked when not in use. The Sponsor will not be liable for injury to exhibitors, their employees, or third persons, which claims for damages, injuries, etc., may be incident to or arise from, or be in any way connected with their use of occupation of display space, and the exhibitor shall indemnify the sponsor for any costs or expense, exclusive of counsel fees, arising from any such claim.

Exhibitors shall, at no cost to the sponsor, obtain adequate and reasonable liability and property damage insurance from responsible insurance companies. The exhibitor assumes all responsibility for compliance with local, state, and federal ordinances, laws and regulations covering fire, safety and health, and all rules and regulations of the Stonewall Resort, Roanoke, WV.

PAYMENT IN FULL for all booths must be made by August 31, 2021. We accept MasterCard, VISA and American Express. Should you need additional information or have any questions do not hesitate to contact the office.

Hotel reservations made separately. Please click on link below to reserve your room:
<https://reservations.travelclick.com/15435?groupID=3245773>

Mailing Address:
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PHONE: 423-549-6048

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FAX: 276-226-2656

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